

**For affiliate use only**  
**WORK EXPERIENCE**  
**Must attach resume**

**DEMONSTRATED LEADERSHIP**

(Please indicate and consider the following areas in your comments: Career Guidance, Education, Legislation, Management, Clinical Dietetics, Public Relations, Research and Community)

**AREA**

**DATE**

**1. National Association**

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**2. State Association**

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**3. District Association**

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**4. Other Professional Associations**

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**5. Other Comments:**

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Use of this information by The American Dietetic Association is approved:

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Applicant Signature